||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| **Name** |  Dr Madhusudhana S V |
| **Date of Birth** | 12 /10/1982 |
| **Address** | ***Contact Address and Residential Address:******Dr. Madhusudhana S V*** ***Associate Professor & Head*** ***Department of Aerospace Engineering******SJC Institute of Technology,*** ***Chickballapur.562101******Contact No: 9008926052******# T-06, Prathama Sree Manor Appartment*** ***Kannamangala, Kadugodi Main Road******Bengaluru-69******E-mail***:***hodas@sjcit.ac.in******,*** ***madhu.manasu@gmail.com*** **Mobile:908926052** |
| **Department / Discipline** |  |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:**B.E / B.Tech | SJCIT, Chickballapur / VTU |  72.05 & FCD | 2007 |
| **PG:**M.E/ MTech/MS | SJCIT, Chickballapur / VTU | 78.85 & FCD | 2009 |
| **Higher:**MSc(Engg) / PhD | BGS R&D Centre, SJCIT, Chickballapur / VTU | ----- | 2021 |
| **Others** |  |  |  |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching | 13 |
| Industry/Research |  -- |
| Total No. of years of Experience | 13 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
| Assistanr Professor  | MED, SJCIT, Chickballapur / VTU | 2009-2021 |
| Associate Professor &Head | ASE, SJCIT, Chickballapur / VTU | Till Date |
| **Professional bodies Membership details** | * The Institution of Engineers (India)
* Indian Institute of Foundry men
* Indian Society for Technical Education
 |
| **Other Professional Experience** | **Rotary Chickballapur BGS Secretary For the Year 2019-20****Rotary Chickballapur BGS President For the Year 2020-21** |
| **Areas of Research Interest & Guidance** | Material Science & Metallurgy  |
| **Distinctions/Awards Received** |  **“ Best Researcher” Award by** Jataayu Staffing Force Private Limited / Indian Excellence Award “**Best Teacher Award”****“Outstanding President”** Award for the Year 2020-21  |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | 8 / 3 / 15 / 8 |
| **No. of Papers Presented/****Books Published** | 12 |
| **Additional Information**(Patents, if any) | -- |

**Date:** **Signature of the Candidate**