||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | Dr Madhusudhana S V | | | | | | |
| **Date of Birth** | 12 /10/1982 | | | | | | |
| **Address** | ***Contact Address and Residential Address:***  ***Dr. Madhusudhana S V***  ***Associate Professor & Head***  ***Department of Aerospace Engineering***  ***SJC Institute of Technology,***  ***Chickballapur.562101***  ***Contact No: 9008926052***  ***# T-06, Prathama Sree Manor Appartment***  ***Kannamangala, Kadugodi Main Road***  ***Bengaluru-69***  ***E-mail***:[***hodas@sjcit.ac.in***](mailto:hodas@sjcit.ac.in)***,*** [***madhu.manasu@gmail.com***](mailto:madhu.manasu@gmail.com) **Mobile:908926052** | | | | | | |
| **Department / Discipline** |  | | | | | | |
| **Educational Qualifications** | **Exam Passed**  **(Pl. Tick)** | | **Institution | University** | | **% & Class**  **Obtained** | | **Year** |
| **Degree:**  B.E / B.Tech | | SJCIT, Chickballapur / VTU | | 72.05 & FCD | | 2007 |
| **PG:**  M.E/ MTech/MS | | SJCIT, Chickballapur / VTU | | 78.85 & FCD | | 2009 |
| **Higher:**  MSc(Engg) / PhD | | BGS R&D Centre, SJCIT, Chickballapur / VTU | | ----- | | 2021 |
| **Others** | |  | |  | |  |
| **Experience** | **Nature of Experience** | | | **No. of Years** | | | |
| Teaching | | | 13 | | | |
| Industry/Research | | | -- | | | |
| Total No. of years of Experience | | | 13 | | | |
| **Experience Details** | **Designation** | **Institution/ Organization** | | | | **Duration** | |
| Assistanr Professor | MED, SJCIT, Chickballapur / VTU | | | | 2009-2021 | |
| Associate Professor &Head | ASE, SJCIT, Chickballapur / VTU | | | | Till Date | |
| **Professional bodies Membership details** | * The Institution of Engineers (India) * Indian Institute of Foundry men * Indian Society for Technical Education | | | | | | |
| **Other Professional Experience** | **Rotary Chickballapur BGS Secretary For the Year 2019-20**  **Rotary Chickballapur BGS President For the Year 2020-21** | | | | | | |
| **Areas of Research Interest & Guidance** | Material Science & Metallurgy | | | | | | |
| **Distinctions/Awards Received** | **“ Best Researcher” Award by** Jataayu Staffing Force Private Limited / Indian Excellence Award  “**Best Teacher Award”**  **“Outstanding President”** Award for the Year 2020-21 | | | | | | |
| **National/ International Work Shops/ Seminars /**  **Conferences Attended** | 8 / 3 / 15 / 8 | | | | | | |
| **No. of Papers Presented/**  **Books Published** | 12 | | | | | | |
| **Additional Information**  (Patents, if any) | -- | | | | | | |

**Date:** **Signature of the Candidate**