||JaiSriGurudev||

SJCInstituteofTechnology, Chickballapur–562101

**RESUME**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | Dr. SURESHA GOWDA M V | | | | | | |
| **DateofBirth** | 12.02.1969 | | | | | | |
| **Address** | No. 6, Mylapanahalli,  Kalavara Post,  Chickballapur.562101. Mobile +91 9901672819  E-mail:mvsureshg@gmail.com | | | | | | |
| **Department/Discipline** | AEROSPACE ENGINEERING / MECHANICAL | | | | | | |
| **EducationalQualifications** | **ExamPassed**  **(Pl.Tick)** | **Institution|University** | | | | **%& Class**  **Obtained** | **Year** |
| **Degree:**  B.E/B.Tech | SJMIT / Mysore | | | | First Class | 1990 |
| **PG:**  M.E/MTech/MS | UVCE / Bangalore | | | | FCD | 2003 |
| **Higher:**  MSc(Engg) /PhD | UVCE / Bangalore | | | | Completed | 2017 |
| **Others** | - | | | | - | - |
| **Experience** | **Natureof Experience** | | | **No.ofYears** | | | |
| Teaching | | | 18 | | | |
| Industry/Research | | | 09 | | | |
| TotalNo.of yearsofExperience | | | 27 | | | |
| **ExperienceDetails** | **Designation** | | **Institution/Organization** | | **Duration** | | |
| Associate Professor | | SJCIT, Chickballapur | | 01.04.2017 to Till date | | |
| Assistant Professor | | SJCIT, Chickballapur | | 01.11.2011 to 31.03.2017 | | |
| Sr. Lecturer | | SJCIT, Chickballapur | | 01.05.2011 to 31.10.2011 | | |
| Lecturer | | SJCIT, Chickballapur | | 01.03.2004 to 30.04.2011 | | |
| Production Engineer | | Sri Ramakrishna Engineering Works, Bangalore | | 01.10.1992 to 30.10.2001 | | |
| **ProfessionalbodiesMembershipdetails** | MISTE, FIE | | | | | | |
| **Other ProfessionalExperience** | - | | | | | | |
| **Areas of ResearchInterest&Guidance** | Design, Tribology and Materials | | | | | | |
| **Distinctions/AwardsReceived** | Best teacher | | | | | | |
| **National/International WorkShops/Seminars/**  **ConferencesAttended** | 22 | | | | | | |
| **No.ofPapersPresented/**  **BooksPublished** | 05 | | | | | | |
| **AdditionalInformation**  (Patents,ifany) | NIL | | | | | | |

**Date:** **SignatureoftheCandidate**