||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| **Name** |  Dr Harish H V |
| **Date of Birth** | 28/08/1970 |
| **Address** | ***Contact Address and Residential Address:******Dr. Harish H V*** ***Associate Professor*** ***Department of Aerospace Engineering******SJC Institute of Technology,*** ***Chickballapur.562101******Contact No: 9620608610******# 155, 2nd main road,kk layout,papareddipalya,Annaporneshwari nagar******Bengaluru-79******E-mail***:[*harris.mech94@gmail.com*](file:///C%3A%5CUsers%5CLenovo%20%60%60%5CDownloads%5Charris.mech94%40gmail.com)**Mobile:9620608610** |
| **Department / Discipline** |  |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:** B.E  | MCE, Hassan/ Mysore university |  64.5 & FC | 1995 |
| **PG:**MTech | Oxford college of Engineering, Bangalore/ VTU | 74.5 & FCD | 2013 |
| **Higher:**PhD | VTU RRC, Belagavi / VTU | ----- | 2023 |
| **Others** |  |  |  |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching | 14 |
|  Industry |  06 |
| Total No. of years of Experience | 20 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
| Assistant Professor  | RRIT, Bengaluru / VTU | 2010-2012 |
| Assistant Professor | NMIT, Bengaluru / VTU | 2012-2017 |
| Assistant Professor | Debre Markos university, Ethiopia, East Africa | 2017-2023 |
| Assistant Professor | Center for post graduate studies, Muddenahalli, VTU | 2023-2024 |
| Associate professor | SJCIT, Chickballapur | 2024-till date |
| **Professional bodies Membership details** | * The Institution of Engineers (India)

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| **Areas of Research Interest & Guidance** | Computational fluid dynamics and Heat transfer  |
| **Distinctions/Awards Received** | Awarded Second Prize For Paper Presentation Titled Optimum Of Supersonic Nozzle Design Using Cfd Simulation At National Conference On Emerging Trends In Engineering Technologies (Etet2011) Jyothi Institute Of Technology Bangalore |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | 4/2 / 7 / 3 |
| **No. of Papers Presented/****Books Published** | 12/1 |
| **Additional Information**(Patents, if any) | -- |

**Date:** **Signature of the Candidate**