||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| --- | --- |
| **Name** |  **SUPRIYA B V**  |
| **Date of Birth** | 11/11/1996 |
| **Address** | ***Contact Address and Residential Address:***Prof. SUPRIYA B V Assistant Professor Department of Aerospace EngineeringSJC Institute of Technology, Chickballapur.562101Supriya b v w/o Venugopal. N ,#ward no.07, behind newton grammar school, near ganganamidde, chikkaballapur-562101E-mail: supriyaaram11@gmail.com Contact No: 9738151834 |
| **Department / Discipline** |  Aerospace engineering |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:**B.E / B.Tech | Reva university |  8 & FCD | 2018 |
| **PG:**M.E/ MTech/MS | MSRIT/VTU | 8.95 & FCD | 2022 |
| **Higher:**MSc(Engg) / PhD | Visvesvarayya technological university, belagavi | ----- | Currently pursuing |
| **Others** |  |  |  |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching | 03 |
| Industry/Research |  -- |
| Total No. of years of Experience | 03 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
| lecturer | BGS Polytechnic, chikkaballapur  | 2018-2020 |
| Assistant professor  | Visvesvarayya technological university, Muddenahalli  | 2023-2024 |
|  | Assistant professor | SJCIT,Chikkaballapur/VTU |  till date |
| **Professional bodies Membership details** | * The Institution of Engineers (India)
* Indian Institute of Foundry men
 |
| **Other Professional Experience** | **Dance choreographer & owns two dance academies** **(from 2017 till date)** |
| **Areas of Research Interest & Guidance** | Material Science & manufacturing  |
| **Distinctions/Awards Received** |  **“ Best academic performer” Award by** Reva university “**4th place in national karate championship** “, by GOJURYU KARATE DO FOUNDATIONS, NEW DELHI“corona warrior appreciation award “by Reva university & MSRIT& Media“**best dance choreographer** “award, state level awards in athletics, throw ball and dance |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | 06 |
| **No. of Papers Presented/****Books Published** | 02 |

**Date:09/10/2024** **Signature of the Candidate**